## DEPT: YOUTH GENERAL EXHIBITS

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| **Superintendent** | Karen Rogers 518-677-3681 |
| **Entry Fee** | NO entry fee. |
| **SET UP for CLUB Exhibits** | Set up will be SUNDAY from 10:00am—4:00pm and MONDAY from 9:00am - 1:00pm. |
| **JUDGING of CLUB Exhibits** | **Judging will take place Tuesday at 2:00pm.** |
| **Special Note** | **ALL CLUB entries must be entered in the Name of the Club/ Troop with the Name of the Leader clearly indicated for award payment.** |

**SECTION: INDIVIDUAL EXHIBITS—these will be brought in on Saturday before Fair between 8:00am—3:00pm.**

**CLASSES:**

**-4-H Poster—** a poster that promotes 4-H in Washington County

**-Individual Scrapbook**

**-Public Presentation—**individual exhibitor will schedule time with the Superintendent of the Dept. on SATURDAY during judging. Presentations will be held WEDNESDAY—SATURDAY of Fair.

**-Heritage Project—**exhibit resulting from heritage project or history project with a short written explanation of what it is and/or what it does.

-**Science Project—**(i.e. Science Fair Project) Include a short written explanation of what it is and/or what it does.

**SECTION: CLUB or TROOP EXHIBITS**

**CLASSES:**

**-Club/Troop Banner—**made & developed by the group. Clubs are encouraged to bring Banners back for future fairs on a "Display Only Basis".

-**Club/Troop Project—**exhibit will consist of MODEL or POSTERS or PHOTO ALBUM or OTHER MEANS of DISPLAY to describe a project conducted by the group.

**-Club/Troop Scrapbook**

**-Club/Troop/Group Exhibit—**to consist of a display planned & arranged by an organized Youth Group. Each group will be allotted space of approximately 4' x 4' on a table with back & sides provided. Actual project materials, posters, photographs, etc. may be used. The Theme or Story which the exhibit tells should be clearly indicated by a sign or otherwise, telling a story of some practice learned. It should not be merely a collection of articles made or products grown by members of the group. Evaluation sheet available upon request for use in planning the exhibit. **Exhibits must be in place by 5:00pm Monday evening for opening.**

**-Club/Troop/ Group Presentation -**

**-Club/Group Round Hay Bale Decorating Contest—**See pages 3 & 4 for Rules and Entry Form. Send in separate Entry Form if interested (Public to judge)