

EXHIBITOR'S HANDBOOK

August 19 - 25, 2019



Youth Departments

4-H FFA SCOUTS GRANGE

Postmarked by Wednesday, July 17th

Delivered by Friday, July 19th

Submitted Online by: midnight Monday, July 22nd

WASHINGTON COUNTY FAIR YOUTH DEPARTMENT

Superintendent: Chrys Nestle, Extension Issue Leader

(518-746-2560 or 1-800-548-0881)

GUIDELINES FOR YOUTH EXHIBITORS

Check the front of the book for Animal Health Requirements, General Rules, & Deadlines.

Superintendent	Chrys Nestle (518-746-2560) The Cornell Cooperative Extension Office
Entry Fee	No Entry Fee will be charged in Youth Departments
Entry Deadlines	<p style="text-align: center;">Entries must be: Postmarked by Wednesday, July 17. Hand Delivered by Friday, July 20. Online Entries must be SUBMITTED by midnight on Monday, July 22.</p>
Eligibility	<ol style="list-style-type: none"> 1. Youth Exhibitors must be residents of Washington County, those attending a school in Washington County, or be a member of the following Washington County Youth Organizations: 4—H, FFA, or Scouts. 2. Exhibitor must be 5 yrs. of age by Dec. 1st & under 19 yrs. of age as of Jan. 1st of the current year. 3. Eligible out of county youth exhibitors may enter in Open Depts. only with animals shown in youth departments.
Entry Process	<ol style="list-style-type: none"> 1. Youth Exhibitors may enter in Open Class Depts using the same entry form. 2. Read rules for each of the depts. Entered in & submit fees for Open Depts. At time of entry. 3. A specific item/article may NOT be entered in Youth & Open (i.e.: the same painting, sewn article, photograph, flower arrangement, ...)other than livestock. 4. For livestock (cattle, beef, sheep, goats), youth entries earning a blue ribbon may enter the Open Show by paying the entry fee on the day of the Youth Show within (1) hour of end of the show. 5. All exhibits will be housed in their respective Youth Areas. Entries that are strictly a Youth Entry will be placed in the Youth Barns.
Judging	<ol style="list-style-type: none"> 1. Follow schedules and rules listed in each department for judging times and places. 2. Exhibits will be judged on a basis of Excellent (Blue); Good (Red); and Worthy (White) - Danish System. 3. Only those receiving worthy or better will receive an award. 4. All Exhibits to be judged in the YOUTH BUILDING—Youth must bring their items to the judges for Face – To—Face Evaluation. Times & Dates are listed in each specific department.
Arrival & Departure of Exhibits	<ol style="list-style-type: none"> 1. Exhibits in the Youth Building must be in between 9am—3pm Saturday before Fair. 2. Livestock must be om by 5pm on Monday, OPENING DAY of Fair. 3. Livestock may be walked off to trailers in the staging area/horse trailer parking at 9:30pm Sunday 4. Gates will open for vehicle traffic at 10pm. 5. Sunday 9:30pm—11:pm Buildings are open for exhibit removal. Building Superintendents will post how late each building will be open. 6. Buildings will reopen Monday from 7am—6pm for continued removal of exhibits. 7. The Washington County Fair assumes no responsibility in case of loss or damage to exhibits for any cause. Exhibits accepted only under this condition. 8. Exhibitors are asked to please take every precaution for the safety and comfort of all persons, animals, And properties.
Dropping off Exhibits	<ol style="list-style-type: none"> 1. In an effort to alleviate the traffic/exhibitor congestion on Saturday of judging, we have developed a traffic route for exhibitors. Refer to map on inside cover of this book for Saturday's traffic pattern. 2. All exhibitors for the Youth Building and the Handmade & Homegrown Building can either: <ol style="list-style-type: none"> A) Park in Exhibitor Parking and carry their exhibits in OR B) Drive in Gate B; drop off your exhibits & kids, drive back out to Exhibitor Parking outside Gate C C) There will be a 15 minute unloading area at each building. D) Anyone with handicap hang tags or license plates can part near the buildings. 3. There will be ONE-WAY traffic down Broadway and to the front of both the Handmade & Homegrown and Youth Buildings.

GUIDELINES FOR YOUTH EXHIBITORS . cont.

General Exhibitor Information	<ol style="list-style-type: none"> Exhibits should represent work actually done by the exhibitor in the past 12 months and approved by the Leader or parent. All Exhibitors of Ornamental Horticulture, Garden Produce, Hay, Corn, Potatoes, and Small Grains must have performed some operative tasks in growing or harvesting the crop and must select and prepare the exhibit. Refer to General Rules & Health Requirements in the front of this book for further guidance. Questions about entries and classes should be directed to Superintendents, Entry Office, and Cornell Cooperative Extension Office (518-746-2560).
Livestock and Livestock Exhibitors Information	<ol style="list-style-type: none"> NO livestock are to be on the midway, near food concessions, or in any public area not designated for animals. Animals must be in their appropriate exhibit building, show rings, wash areas, milking parlor, or taking part in their respective event or activity. Public Health and Biosecurity concerns prohibit animals from being taken around the Fairgrounds. No feed or bedding of any description will be furnished for animals: (Exception: Poultry, Rabbit/Cavy barns and FFA Barn will still receive feed & bedding.) All Livestock must be owned prior to June 15 of the current year. All Registered Livestock must be personally owned & registered to the youth exhibitor as well as cared for by the exhibitor. If animals are LEASED, the paperwork is due the 4-H Office by June 14th by 4:30pm. All Cattle & Swine are REQUIRED to have "840 RFID Tags" for Fair. See Cattle & Swine Depts in the front of this Handbook for details. DUAL OWNERSHIP OR SYNDICATES ARE NOT ALLOWED. Exhibitors must show their own animals. In the case of two (2) entries in a class or group classes, the exhibitor shall choose another youth (under 19) so show the other animal and must notify the Superintendent prior to the show. Youth not owning an animal may participate in the Non—Owned Animal Project which is designed to Allow youth to experience the "4—H Animal Project". Therefore, the 4—H Animal Project is not available to youth owning an animal of that species. <ol style="list-style-type: none"> Youth must meet all regulations for the species and in addition a certificate (available at the 4—H Office) must be filled out, have all proper signatures and a JUNE 15th. Youth are limited to one (1) non— owned animal per species. All deadlines and Health Requirements are the same for Youth Leasing animals. Non—owned animals (leased animals) must be entered in OPEN CLASSES in OWNERS NAME. These animals are to be included on the OWNER's STALL/PEN REQUEST FORM. Residency rules for owners who want to show in Open Class apply. YOUTH FAIR ENTRY FORM MUST BE COMPLETED BY YUTH FOR LEASED ANIMALS. SHOWMANSHIP IS MANDATORY for all livestock including Dairy, Beef, Goat, Horse, Poultry, Rabbit/ Cavy, Sheep and Swine Exhibitors. All youth must enter their appropriate SHOWMANSHIP class on Their entry form. The animal used for showmanship must be entered in its regular class. Premiums, Ribbons, and prizes will be forfeited if exhibitor does not participate in Showmanship. No one is permitted to sleep in a Youth Building/Barn.

Washington County Fair Youth Department Point System

The Fair Board reserves the right to alter this point system as circumstances dictate.

	<u>Blue</u>	<u>Red</u>	<u>White</u>
Cattle: Dairy, Beef.....	60.....	50.....	35.....
Goats, Sheep, & Swine.....	40.....	30.....	25.....
Horses, Youth Draft classes.....	20.....	15.....	10.....
Showmanship (All Livestock).....	20.....	15.....	10.....
Herdsmanship & Stable Management (Dairy, Beef, Horse, Swine)	30.....	15.....	
Poultry, Rabbits & Caves.....	10.....	8.....	6.....
Depts: Youth Crops, Youth Forestry & Conservation, Youth Ornamental Horticulture, Individual Exhibits, Youth Photography, Youth Arts & Crafts, Youth Foods, Youth Wool & Fibers, Youth Child Development.....			
	8.....	5.....	3.....
Youth Ag. Engineering.....	18.....	14.....	12.....
General Exhibits: Club/Troop Exhibits & Public Presentations.....	30.....	25.....	20.....
Junior Grange.....	8.....	5.....	3.....
Scouts and Scouting & Exploring.....	8.....	5.....	3.....